



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

in re application of	:	<b>Confirmation No. 6199</b>
Susumu FUKUSHIMA et al.	:	Docket No. 2003_1085A
Serial No. 10/644,732	:	Group Art Unit 2828
Filed August 21, 2003	:	Examiner Michael C. Wimer
ANTENNA DEVICE	:	<b>Mail Stop: Amendment</b>

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

THE COMMISSIONER IS AUTHORIZED  
TO CHARGE ANY DEFICIENCY IN THE  
FEES FOR THIS PAPER TO DEPOSIT  
ACCOUNT NO. 23-0975

Sir:

In response to the Office Action of June 17, 2005, the period for response to which having been extended by one month to October 17, 2005, please amend the above-identified U.S. Patent application as follows: